

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 32/ 2026	03/02/2026	Diamond Jubilee Torch Rally & Human Chain on 22 Feb' 2026
2.	NHQ 33/ 2026	04/02/2026	National Youth Adventure Programme at Goa from Apr' 2026 to Mar' 2027
3.	NHQ 34/ 2026	05/02/2026	National Level Trekking Programme at Hampta Pass, Manali Himachal Pradesh from Apr' 2026 to Mar' 2027

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting



(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I. P. Estate, NewDelhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702,23378667

To,  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

Circular No.: 32 / 2026

Date : 03/02/2026

***SUB: Diamond Jubilee Torch Rally & Human Chain on 22 February 2026.***

Dear Sir/Madam

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

As part of the Diamond Jubilee Celebrations, it has been decided to organize a Diamond Jubilee Torch Rally and Human Chain on 22 February 2026, to commemorate 75 years of the glorious journey, unity, and selfless service of the Bharat Scouts and Guides.

The Diamond Jubilee Torch Rally will symbolise unity, continuity, discipline, and the spirit of service. The torch shall be ceremonially passed from district to district and state to state, thereby strengthening bonds among members and demonstrating collective commitment towards nation-building.

On **22 February each year**, *World Thinking Day* is celebrated by The Bharat Scouts and Guides across the country with enthusiasm and a spirit of unity. The day provides an important opportunity for Scouts and Guides to come together, strengthen bonds of friendship, and enhance their understanding of Scouting and Guiding values and skills. Through various activities and service initiatives, members reflect on their responsibilities as active citizens and take meaningful action within their local communities.

The year 2026 is especially significant as it marks the Centenary of World Thinking Day, which has been observed since 1926. The day was declared a symbol of international friendship at the Fourth World Conference of the World Association of Girl Guides and Girl Scouts (WAGGGS) held in the United States. 22 February was chosen to commemorate the birthdays of two visionary leaders—Olave Baden-Powell, the first World Chief Guide, and Lord Robert Baden-Powell, the founder of the Boy Scout Movement. Their ideals continue to inspire generations to promote peace, service, and global understanding.

The suggested programme for the Diamond Jubilee Celebration for the month of **February 2026**, aligned with **NHQ Circular No. 225/2025 dated 03 October 2025**, is detailed below:

<b>Name of The Programme</b>	<b>Diamond Jubilee Torch Rally and Human Chain</b>
<b>Objective</b>	<ul style="list-style-type: none"><li>To commemorate the Diamond Jubilee (75 years) and showcase the organization's values, and contributions.</li></ul>

	<ul style="list-style-type: none"> <li>• To promote unity, continuity, and collective responsibility through the Diamond Jubilee Torch Rally and Human Chain.</li> <li>• To strengthen the spirit of discipline, leadership, and service among youth members and adult leaders.</li> <li>• To enhance public awareness and participation in the organization's role in nation-building and community service.</li> </ul>
<p><b>Suggested Activities for Diamond Jubilee Torch Rally &amp; Human Chain</b></p>	<ul style="list-style-type: none"> <li>• <b>The Diamond Jubilee Torch Rally:</b> The Diamond Jubilee Rally to be organized with the Torch, across all districts and states, engaging all sections of the movement, and symbolizing unity, continuity, and collective commitment.</li> <li>• <b>Human Chain &amp; Collective Pledge:</b> Formation of a Human Chain at key locations and administration of the Diamond Jubilee Pledge to reaffirm commitment to the ideals of the Bharat Scouts and Guides.</li> <li>• <b>Community Outreach &amp; Public Awareness:</b> Interaction with the community through awareness messages, banners, slogans, and patriotic expressions highlighting service and nation-building.</li> <li>• <b>Documentation &amp; Media Coverage:</b> Systematic documentation through photographs and videos for submission to NHQ and dissemination through official publications and social media.</li> </ul>
<p><b>Diamond Jubilee Pledge</b></p>	<p>we pledge that we shall uphold the ideals and values of <b>The Bharat Scouts and Guides</b>. (हम यह प्रतिज्ञा करते हैं कि हम <b>भारत स्काउट्स एवं गाइड्स</b> के आदर्शों और मूल्यों को सदैव बनाए रखेंगे।)</p> <p>We reaffirm our commitment to duty to God, duty to country, and duty to others, and pledge to serve our community with discipline, unity, and selfless service. (हम ईश्वर के प्रति कर्तव्य, देश के प्रति कर्तव्य तथा दूसरों के प्रति कर्तव्य के प्रति अपनी प्रतिबद्धता को पुनः दोहराते हैं और अनुशासन, एकता तथा निःस्वार्थ सेवा की भावना से समाज की सेवा करने का संकल्प लेते हैं।)</p> <p>We resolve to strengthen unity, brotherhood, and harmony, to protect nature and the environment, and to work actively for nation-building and community welfare. (हम एकता, भाईचारे और सद्भाव को सुदृढ़ करने, प्रकृति एवं पर्यावरण की रक्षा करने तथा राष्ट्र निर्माण और सामुदायिक कल्याण के लिए सक्रिय रूप से कार्य करने का संकल्प लेते हैं।)</p> <p>We pledge to carry forward the proud legacy of <b>The Bharat Scouts and Guides</b> and to dedicate ourselves to creating a better, safer, and more responsible society.</p>

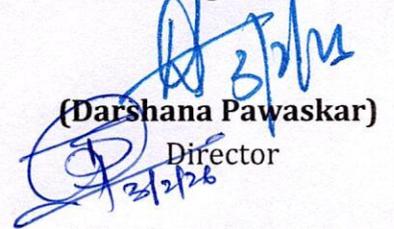
	(हम भारत स्काउट्स एवं गाइड्स की गौरवशाली विरासत को आगे बढ़ाने और एक बेहतर, सुरक्षित एवं अधिक उत्तरदायी समाज के निर्माण हेतु स्वयं को समर्पित करने की प्रतिज्ञा करते हैं।)
<b>Who Can Participate</b>	All Cubs, Bulbuls, Scouts, Guides, Rovers, Rangers and Unit Leaders.
<b>Date</b>	Entire month of February 2026, with special observance on <b>22 February 2026</b>
<b>Hashtags</b>	#GoodturnBSG #BSG75, #Diamond JubileeBSG, #BSGIndia,

All State Associations are requested to plan and conduct the Torch Rally in their respective State Associations with active participation of members and volunteers. At selected locations, a Human Chain may also be formed to demonstrate solidarity, cooperation, and organizational strength. Adequate arrangements for route planning, discipline, safety, public awareness, and proper documentation (photographs and videos) must be ensured. Local dignitaries, BSG alumni, Rashtrapati Guild and community members may be invited to enhance participation and visibility.

A brief report along with photographs and videos should be submitted to the National Headquarters at [75years@bsgindia.org](mailto:75years@bsgindia.org) with a copy to [pro@bsgindia.org](mailto:pro@bsgindia.org) immediately after completion of the programme. The Selected reports and photographs will be featured in the BSG NHQ Monthly Magazine and across official social media platforms. All concerned are requested to take necessary action to ensure the successful and meaningful observance of this Diamond Jubilee activity.

Thanking you,

With regards,

  
(Darshana Pawaskar)  
Director

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, and Muscat.
7. All Assistant Directors, Bharat Scouts and Guides for follow-up.



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

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To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



Circular No.: 33 / 2026

Date: 04 /02/ 2026

**“Empowering youth for nation building through adventure.”**  
“साहसिक गतिविधियों द्वारा राष्ट्र निर्माण हेतु युवाओं को सशक्त बनाना।”

**Sub: National Youth Adventure Programme at Goa from April 2026 to March 2027 – Reg.**

Sir / Madam,

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize **National Youth Adventure Programme** at **Bamboo Motels & Hotels, Betim-Verem-Saligao Road, Goa – 403521**. Schedule of **NYAP at Goa** is as under:

Sl.	PARTICULAR	MONTH	DAYS	DATES	
				FROM	TO
1.	NATIONAL YOUTH ADVENTURE PROGRAMME	APR	5	03-04-2026	07-04-2026
2.	NATIONAL YOUTH ADVENTURE PROGRAMME	APR	5	09-04-2026	13-04-2026
3.	NATIONAL YOUTH ADVENTURE PROGRAMME	MAY	5	11-05-2026	15-05-2026
4.	NATIONAL YOUTH ADVENTURE PROGRAMME	MAY	5	17-05-2026	21-05-2026
5.	NATIONAL YOUTH ADVENTURE PROGRAMME	JUN	5	08-06-2026	12-06-2026
6.	NATIONAL YOUTH ADVENTURE PROGRAMME	JUN	5	14-06-2026	18-06-2026
7.	NATIONAL YOUTH ADVENTURE PROGRAMME	JULY	5	13-07-2026	17-06-2026
8.	NATIONAL YOUTH ADVENTURE PROGRAMME	AUG	5	03-08-2026	07-08-2026
9.	NATIONAL YOUTH ADVENTURE PROGRAMME	SEP	5	19-09-2026	23-09-2026
10.	NATIONAL YOUTH ADVENTURE PROGRAMME	OCT	5	02-10-2026	06-10-2026
11.	NATIONAL YOUTH ADVENTURE PROGRAMME	OCT	5	23-10-2026	27-10-2026
12.	NATIONAL YOUTH ADVENTURE PROGRAMME	NOV	5	16-11-2026	20-11-2026
13.	NATIONAL YOUTH ADVENTURE PROGRAMME	DEC	5	19-12-2026	23-12-2026
14.	NATIONAL YOUTH ADVENTURE PROGRAMME	DEC	5	25-12-2026	29-01-2027
15.	NATIONAL YOUTH ADVENTURE PROGRAMME	JAN	5	08-01-2027	12-01-2027
16.	NATIONAL YOUTH ADVENTURE PROGRAMME	FEB	5	12-02-2027	16-02-2027
17.	NATIONAL YOUTH ADVENTURE PROGRAMME	MAR	5	25-03-2027	29-03-2027

**Following are the details of the ensuing programme 2026-27**

01.	<b>Arrival</b>	Before Lunch on the First Day.
02.	<b>Departure</b>	After Lunch on the Last Day.
03.	<b>Registration Fee</b>	<b>For the booking of seats:</b> Registration Fee <b>Rs.1000/- per head</b> is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year
04.	<b>Scout Guide Welfare fund</b>	<p><b>Rs.5500/- Per head</b> (excluding any taxes) to be remitted towards <b>Scout Guide Welfare Fund</b> (<i>This will cover Accommodation, Food, Souvenir/ Gift Item, Activities</i>)</p> <p>The Application, Medical &amp; Risk certificate should be produced at the time of Registration, without Application, Medical &amp; Risk certificate participants will not be admitted. <b>Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.</b></p> <p>Booking will be made on <b>"First Come First Serve Basis"</b>. Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee <b>Rs. 1000/- per head</b>. The balance amount of <b>₹4500/- per head</b> must be paid via online bank transfer at least one week before the Camp.</p>
05.	<b>Mode of payment</b>	<p><b>ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)</b></p> <p><b>Name of the Bank:</b> PUNJAB NATIONAL BANK (E-OBC)</p> <p><b>Name of the Account:</b> THE BHARAT SCOUTS AND GUIDES</p> <p><b>Account Number:</b> 19632191008480</p> <p><b>IFSC Code:</b> PUNB0196310      <b>Branch Code:</b> 1963</p> <p><i>(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration.)</i></p>
06.	<b>Who can Participate</b>	<ul style="list-style-type: none"> <li>• Open to all Male/Female of age group 12-45 yrs.</li> <li>• Members of adventure club, youth organization and members of the Bharat Scouts and Guides.</li> <li>• Medically and physically fit and can bear the strain of trekking for 05km per day.</li> <li>• One escort must be deputed with a group of 8-15 boys/girls.</li> <li>• No one is permitted to stay in the camp without Registration and Medical Certificate.</li> <li>• Lady escort must be deputed with the female participants.</li> <li>• Student without Escorting teacher will not be allowed.</li> <li>• Escorts should also register and pay full camp fee along with Application, Risk and medical certificate.</li> <li>• The age limit for escorting teacher is 55 years (Male/Female)</li> </ul>
07.	<b>Programmes</b>	<p><b>Local Sightseeing:</b></p> <p> <b>North Goa</b> - Baga Beach, Calangute Beach, Anjuna Beach, Sinquerim Beach, Vagatur Beach.</p> <p> <b>South Goa</b> - Colva Beach, Basilica of Bom Jesus and Se Cathedral church in Old Goa, Mangeshi Temple, Tripathi Temple.</p> <p><b>Others Attractive Activities:</b></p> <p> Cruise  Trekking  Visit to Panjim Market  Backwoods Cooking</p> <p> Knowledge of Scouting &amp; Guiding Activities  Camp Fire </p> <p>Adventure-Based Activities  Nature Exploration</p>

08.	<b>What to Bring</b>	<ul style="list-style-type: none"> <li>• T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.</li> <li>• One set correct and complete uniform as per APRO Part- II &amp; III. <b>(For BSG members only)</b></li> <li>• Warm Clothes, Sleeping Bag, Jackets, Sweater <b>(For winter only)</b>.</li> <li>• Hunter/Sport Shoes, Extra Pairs of Socks and Slippers, Plate (Thali) Glass or Mug, Spoon, Water Bottle.</li> <li>• Personal Toiletries, Odomas, Torch, Note book, Pen First Aid Kit, etc.</li> </ul>
09	<b>Risk Management</b>	The Bharat Scouts and Guides take every care of the participants sincerely, but <b>The Bharat Scouts and Guides, National Headquarters</b> will not be responsible for any accident, illness or injury during the programme. The escorting teachers should take extra precaution/care of their students before, during and after the camp.
10.	<b>Accommodation</b>	Accommodation will be provided in Rooms.
11.	<b>Weather</b>	Winter temperatures generally range between 20°C and 30°C, while summer temperatures range from 25°C to 35°C; participants are advised to carry comfortable clothing.
12.	<b>How to reach</b>	<p><b>Bamboo Motels &amp; Hotels Campsite, Goa</b></p> <ul style="list-style-type: none"> <li>➤ Participants can get down at <b>Karmali Railway Station</b>. Buses are available to Bamboo Motels &amp; Hotels which is <b>17 K.M.</b> distance from Railway Station.</li> <li>➤ From <b>Madgaon Railway Station/Madgaon</b> Bus Stand, the distance is approximately <b>40 K.M.</b> to reach the base camp.</li> </ul>
13.	<b>Mandatory Documents</b>	<ol style="list-style-type: none"> <li>1. Two recent stamp size color photographs.</li> <li>2. Original Application form, medical fitness and Risk Certificate.</li> <li>3. Parents' consent in case of minor.</li> <li>4. Copy of Aadhar card / Identify proof issued by Institution</li> </ol>
14	<b>Health</b>	<ul style="list-style-type: none"> <li>❖ Medical checkup should be done strictly.</li> <li>❖ Camp Doctor will provide medical assistance. General medicines and First Aid will be available at the institute.</li> </ul>
15	<b>Contact</b>	<p> <a href="http://www.bsgindia.org">www.bsgindia.org</a></p> <p> <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a> , <a href="mailto:nyc@bsgindia.org">nyc@bsgindia.org</a></p> <p> <b>Adventure Cell:</b> +91 9311965208</p> <p> <b>Mr. Siddharth Mohanty, Project Officer:</b> +91 8224062540</p> <p> <b>Dy. Director (Adventure Programme):</b> +91 9868364800</p>
16	<b>Application and Medical form</b>	<p><b>Scan QR code PDF of Application, Medical &amp; Risk Certificate</b></p> <p style="text-align: center;"></p> <div style="text-align: right;">  </div>

You are requested to kindly promote the programme at your jurisdiction as it allows for the youth, adult & family members to venture outside their comfort zones, see there in a new light and develop their mental health, self-efficiency, mindfulness and social skills.

With regards,

Yours sincerely



**(SUREKHA SHRIVASTAVA)**  
Dy. Director (Adventure Programmes)

**Encl.:** - Application form & Medical Certificate form.

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.

**APPLICATION FORM**

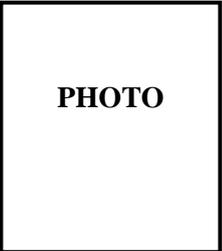
**NAME OF THE CAMP:** \_\_\_\_\_

**FROM** \_\_\_\_\_ **TO** \_\_\_\_\_ **PLACE:** \_\_\_\_\_

**BSG UID: (ONLY FOR BSG UNIFORM MEMBERS)** \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
 \_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth DD / MM / YYYY AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)  
 UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)



**Signature of the Applicant**

**DECLARATION**

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian**  
 (ONLY ABOVE 18+)

**Leader of the Pogramme**



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India  
Since 1909

## **MEDICAL CERTIFICATE**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

## **RISK CERTIFICATE/PARENT-CONSENT** **(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)**

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Aadhar No: \_\_\_\_\_  
Mobile No \_\_\_\_\_ Date \_\_\_\_\_



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667

To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



Circular No.: 34 / 2026

Date: 05 / 02 / 2026

**“Empowering youth for nation building through adventure.”**

**“साहसिक गतिविधियों द्वारा राष्ट्र निर्माण हेतु युवाओं को सशक्त बनाना।”**

**Sub: National Level Trekking and Adventure Programme at Hampta Pass, Manali Himachal Pradesh from April 2026 to March 2027.**

Dear Sir / Madam,

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters, New Delhi is going to organize **National Level Trekking and Adventure Programme at Hampta Pass, Manali, Himachal Pradesh.**

**Schedule of National Level Trekking and Adventure Programme at Hampta Pass, Manali, during the year 2026-2027 are furnished here under:**

Sl.	PARTICULAR	MONTH	DAYS	DATES	
				FROM	TO
1.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	MAY	6	26-05-2026	31-05-2026
2.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	JUN	6	24-06-2026	29-06-2026
3.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	JUL	6	01-07-2026	06-07-2026
4.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	SEP	6	14-09-2026	19-09-2026
5.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	SEP	6	21-09-2026	26-09-2026
6.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	OCT	6	27-10-2026	01-11-2026
7.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	NOV	6	13-11-2026	18-11-2026
8.	NATIONAL LEVEL TREKKING & ADVENTURE PROGRAMME	NOV	6	20-11-2026	25-11-2026

Following are the details of the ensuing programme 2026-27.

01.	Arrival	Before Lunch on the First Day.
02.	Departure	After Lunch on the Last Day.
03.	Registration Fee	<b>For the booking of seats:</b> Registration Fee <b>Rs.2000/- per head</b> is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.
04.	Scout Guide Welfare fund	<p>Total Contribution towards The <b>Scout Guide Welfare Fund @ ₹8000/- per head</b> (excluding any taxes). <b>This will cover Accommodation, Food, Souvenir/gift item and activities etc.</b></p> <p>The Application, Medical &amp; Risk certificate should be produced at the time of Registration, without Application, Medical &amp; Risk certificate participants will not be admitted. <b>Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.</b></p> <p>Booking will be made on "<b>First Come First Serve Basis</b>". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as <b>registration fee Rs. 2000/- per head</b>. Balance amount <b>Rs. 6000/- per head</b> is payable in through bank transfer at the time of registration at campsite</p>
05.	Mode of payment	<p><b>ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)</b></p> <p><b>Name of the Bank:</b> PUNJAB NATIONAL BANK (E-OBC)  <b>Name of the Account:</b> THE BHARAT SCOUTS AND GUIDES  <b>Account Number:</b> 19632191008480  <b>IFSC Code:</b> PUNB0196310    <b>Branch Code:</b> 1963</p> <p><i>(Original Bank Pay-In-Slip should be submitted along with the applications at the time of Registration.)</i></p>
06.	Who can Participate	<ol style="list-style-type: none"> <li>Open to all Male/Female of age group 12-45 Yrs.</li> <li>Members of adventure club, youth organization and members of the Bharat Scouts and Guides.</li> <li>Medically and physically fit and can bear the strain of trekking for 12km per day.</li> <li>One Escort must be deputed with a group of 8 to 15 boys/girls.</li> <li>Lady Escort must be deputed with the female participants.</li> <li>Student without Escorting teacher will not be allowed.</li> <li>Escorts should also register and pay full camp fee along with Application, Risk and medical certificate.</li> <li>The age limit for escorting teacher is 60 years (Male /Female)</li> </ol>
07.	Programmes & Activity	<p><b>Trekking &amp; Expedition</b></p> <p> Drive from Sarsai Campsite to Jobra (2,800 meters / 9,100 ft)</p> <p> Trek from Jobra to Chika (3,100 meters / 10,100 ft)</p> <p> Trek from Chika to Balu Ka Ghera (3,650 meters / 11,900 ft)</p> <p> Trek from Balu Ka Ghera to Hampta Pass (4,300 meters/14,100 ft) and return to Balu Ka Ghera (11,900 ft)</p> <p><b>Adventure Activity:</b>   </p> <p>Zip Line, Wall Climbing, Valley Crossing, Rappelling, Obstacle Crossing, Fun Game, Rifle Shooting, Archery, Camping, Educational Tour, Camp Fire etc.</p>

08.	<b>What to Bring</b>	<ol style="list-style-type: none"> <li>1. T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.</li> <li>2. One set correct and complete uniform as per APRO Part- II &amp; III. (For BSG members only)</li> <li>3. Warm Clothes, Sleeping Bag, Jackets, Sweater (For winter only).</li> <li>4. Hunter/Sport Shoes, Extra Pairs of Socks and Slippers, Plate (Thali) Glass or Mug, Spoon, Water Bottle.</li> <li>5. Personal Toiletries, Odomas, Torch, Note book, Pen First Aid Kit, etc.</li> </ol>
09.	<b>Risk Management</b>	The Bharat Scouts and Guides take every care of the participants sincerely, but The Bharat Scouts and Guides, National Youth Adventure Institute will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the camp and after the camp.
10.	<b>Accommodation</b>	Accommodation will be provided in Tents.
11.	<b>Weather</b>	During winter, lowest temperature is around 05°C – 12°C. it is advised to carry sufficient warm clothing and Summer, the temperature typically ranges from approximately 15°C to 25°C.
12.	<b>How to reach</b>	<p><b>Samrila Campsite, Sarsai, Manali, Himachal Pradesh</b></p> <ul style="list-style-type: none"> <li>➤ Nearest Railway station is <b>Chandigarh</b>. Direct buses are available from New Delhi and Chandigarh to Manali.</li> <li>➤ Get down at <b>15 Miles Iron Bridge</b> before arriving Manali Bus Stand. Cross it, a vehicle will be there to transport the participant the Samrila Camps, Sarsai.</li> <li>➤ Campsite is about <b>1½ KM from 15 Miles Iron Bridge</b> which is 14KM before Bus Stand Manali on NH-3.</li> </ul>
13.	<b>Mandatory Documents</b>	<ol style="list-style-type: none"> <li>1. Two recent stamp/passport size colour photograph.</li> <li>2. Original Application form along with Medical Certificate and Risk Certificate as per attached Performa (<b>Tested within a week before departure</b>).</li> <li>3. DOB Proof Certificate (Government Approved)</li> <li>4. Aadhar card / Identity proof of Institution.</li> <li>5. BSG UID (for uniform members only)</li> </ol> <p>Complete the registration formalities in <a href="http://bsgevents.in">bsgevents.in</a> before arriving.</p>
14.	<b>Health</b>	<ul style="list-style-type: none"> <li>➤ Medical checkup should be done strictly.</li> <li>➤ Camp Doctor will provide medical assistance. General Medicines and First Aid will be available at the Institute. Extra medicines for individuals if any will be purchased by the person concerned.</li> </ul>
15.	<b>Other Information</b>	If Hampta Pass is not crossed & Trek is not completed due to Climate, environmental issues, Government Restrictions or anything related to Nature Conditions. <b>No Refund</b> will be provided.
16.	 <b>Contact</b>	<p> <a href="http://www.bsgindia.org">www.bsgindia.org</a></p> <p> <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a> , <a href="mailto:nyc@bsgindia.org">nyc@bsgindia.org</a></p> <p> <b>Adventure Cell:</b> +91 9311965208</p> <p> <b>Project Officer:</b> +91 8224062540</p> <p> <b>Dy. Director (Adventure Programme):</b> +91 9868364800</p>

17.	Application and Medical form	Scan QR code PDF of Application Medical & Risk Certificate	
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You are requested to kindly promote the programme at your jurisdiction as it allows for the youth, adult & family members to venture outside their comfort zones, see there in a new light and develop their mental health, self-efficiency, mindfulness and social skills.

With regards,

Yours sincerely

**(SUREKHA SHRIVASTAVA)**  
Dy. Director (Adventure Programme)

**Encl.: - Application form & Medical Certificate form.**

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1908

## APPLICATION FORM

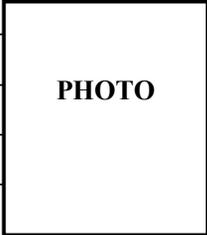
NAME OF THE CAMP: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: (ONLY FOR BSG UNIFORM MEMBERS) \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth DD / MM / YYYY AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)  
UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)



**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian**  
(ONLY ABOVE 18+)

**Leader of the Programme**



# THE BHARAT SCOUTS AND GUIDES

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## MEDICAL CERTIFICATE

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

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## RISK CERTIFICATE/PARENT-CONSENT (FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Aadhar No: \_\_\_\_\_  
Mobile No \_\_\_\_\_ Date \_\_\_\_\_